THE ZAPATA OVERVIEW MAP LOCATED IN SECTIONS 30, 31, 32 AND 33, TOWNSHIP 27 SOUTH, RANGE 73 WEST & IN SECTIONS 4, 5, 6 AND 9, TOWNSHIP 28 SOUTH, RANGE 73 WEST, ALL IN THE SIXTH PRINCIPAL MERIDIAN, ALAMOSA COUNTY, COLORADO SHEET TWO SHEET THREE SURVEYOR'S NOTES 1. The purpose of this overview map is to provide the Zapata Homeowners Association a map with the current layout of the entire Zapata, as platted from the original subdivision plats and any subsequent replatted or consolidated lots. No field survey was performed. 2. The information shown hereon was obtained from the recorded plats for The Zapata and from the Alamosa County Assessors website. 3. This survey does not constitute a title search by Russell Surveyors & Associates, Inc. to determine ownership or easements of record. 4. According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. 5. This drawing is the property of the surveyor and is not to be reproduced, modified or used TRACT L - GREENBELT for any other project or extension of this project except by express written consent of the surveyor. The surveyor shall not be liable or held responsible for any claims, liability or costs arising out of any reuse or modification of this drawing by others. GREENBELT 150 GRAPHIC SCALE 0 200 400 600 UNIT 3 (In Feet) $1 \text{ inch} = 600 \, \text{ft.}$ 3 2 TRACT A TRACT 19-C TRACT 3 TRACT F -GREENBELT TRACT E -TRACT 2 (15) GREENBELT TRACT 3 TRACT 3 TRACT 2 FALLS PARKY TRACT 27-C 47 BLM TRACT 7 TRACT E GREENBELT TRACT 4 **EXCEPTION** TRACT 2 2/20 TRACT 1 LITTLE BEAR CT TRACT E 8 527, P 17 UNIT 2 TRACT 18 TRACT Q NATURE TRAILS, TRACT 2 TRACT F GREENBELT WILDLIFE SANCTUARY UNIT 4 TRACT 3 TRACT 3 TRACT 6 48) TRACT 10 TRACT 10 TRACT 11 TRACT G GREENBELT **GREENBELT** MANAGO CT UNIT 3 27 (39) 26 UNIT 2 UNIT 1 EXCEPTION UNIT 2 UNIT 2 UNIT 2 UNIT 2 SHEET FIVE SHEET FOUR JOB NUMBER R02686

